

Amruti Stp. :- 1794 local Raja took stones 4 Templs.
• Colin Mackenzie - dtd drawing of scptr. (x pblshd) ^{1850s}

* 1854 - Walter Elliot (Courtier's cmsnr) - took scptr.
Panel 2 Madras k.as (Elliot Marbles)
• discvd. Wstrn City's remains of enclcd. Amruti
Stp = 1rgst & mgst

* By 1850s :- (slabs from Amruti) taken 2 Asiate 1;
② Indian Office (Madras) ③ London.

* (Archologist)
• H.H. Cole - "critcd" prctc. of ruining ancient.

Vessantara Jataka - story - princ. gve. evrthing 2 Bhima & go 2
brt with wife & children (scptr. at Sanchi depict)

Shalabhanjika (snkrt) wmn. whose touch cause trees flower &
(scptr. at Sanchi depict) Bear fruit
wmn surround by (scptr.) Elephants & Lotus (Sanchi)

Maya (sn. historians) but Gajalakshmi (ethr. hi) - Goddess of
good fortune associated with Elphat

(Art Historian)
James Fergusson crudrd. Sanchi, Centre of tree &
serpent Wship (as srnt scptr. found for Pillars)

Symbol
① Empty Seat - (Meditation of B.) ② Stupa - Mahaparinibbana
③ Wheel - 2nd srnt at Sarnath
④ Tree - Enthmnt. & Exstnc.

Slaves - ① Ibn-B purchd. "Horses, Camels & s." from Sindh 4 Sultan. He purchd. a slave, horse alund f. raisin 2 Opium at Multan

• Sultan gave 100000 Tankas (coins) f. 200 s. 2 Nasiruddin (preacher) as impud by sermon.

• It seems from Ibn-B's Account: ① There was differentiation b/w slaves.

② Some of Sultan's Wmn. s. = Dances f. Men. whose perfome. Ibn-B enjoyd. in Sultan's sister's marriage.

③ Female sl. also 4 spying on Nobles.

④ s. were grly 4 Domestic labour f. Ibn-B consid. it imp 4 crising dola.

⑤ s.'s price (prtdly f. s. 4 Domestic lbr) was 1000. so families who could afford had 1012

Wmn objctn f. ill Trtmnt = Basic diff. b/w W. f. E. (Acc. 2 European.)

Sati - some cherished while others forced. - Acc. 2 Brier

But: Wmn: ① Imp. 4 Agri. f. non-A. Act.

② Mirchnt' Wmn role in Comml. Act. f. brought Mercantile disputes 2 law's court.

Abul Hasan al Hujwiri in (1039) forced 2: cross. Indus as captivity of Inuding Turkish Army (from Hujwir near Ghazni)

• sold in Lahore. wrote books in Persian =

→ Kashf-ul-Mahjub (unveiling of veiled). 2. explain Tasawwuf & who practised Sufi

→ 1073 died & buried in Lahore Sultan Mahmud of Ghazni's Order erected Tomb-shrine.

→ site of plating in Death Anniversary

• He is referred as Data Ganj Baksh (Giver who bestows treasures) & his mausoleum Data Darbari ("Court of Giver")

Chishti (in Shariat) = Amng. orders in late 12th

= Most influentl. as = adapted local Env. & features of Indian Devotional traditions.

+ Khanqah - centre of social life

• Shaikh Nizamuddin's Hospice (14th) = on

Yamuna's Banks in Lahore on Del's order

→ small rooms & big hall (Tamnat Khana).

here inmates lived & prayed alongwith visitors.

→ Inmates = ① Shaikh's family men. ② His attendants

③ Disciples.

→ S. lived in small room on roof of Hall.

→ Veranda surround entire & Boundary wall enclosed complex.

→ Ppl. came 4. refuge fearing Mongol Invasion.

Apogee & Decline.

• 1st Dy ⇒ Sangama D till 1485

• 2nd - Saluva D. (Mitra Chandra) till 1503

• 3rd - Tuluva till 1542

• 4th - Axavidu till 1565 (at V. city)

- Krishnadeva Raya - Victories: ① Raichur Doab - land b/w Krishna & Tungabhadra. (1512)

② Orissa Rulers subdued (1514)

③ 1520 - Defeats inflicted on Bijapur Sultan

+ Archtr. - • Raja Chavuram • Parts of Srisailem T.
• Virupaksha's Pillared hall, • 188ft. southern gateway of Ekambarantha T.

+ Nagalapuram (aft. his M's name) - suburban township near V.

Works:- Amuktamalyada (Tel. Poetry Alkim)

• Jambavati Kalyanam, Madalasa Charita and Saty. P. (Sukh)

• Ashadiggaj

* Many Streets - Destroyed (as City sacked)

But - Tradition of Building Palatial Streets continued
by Nayakas (many of them sriv)
+ "Elephant Stables" (near Lotus Mahal) → Indo-Is. Style

"Sacred Centre"

+ Imp. Sacred Capital

• Rocky Northern End of V. City = Acc. 2. Tradition →

These Hills sheltered Monkey Kingdom of Vali & Sugriva, mentioned in Ramayana.

→ Other Tradition → Pampaduri (local Mithra Godess)
did penance here 2. Marvellous Virupaksha,
guardian deity of Kingdom & regard as
Shiva's form.

→ Their Marriage Celebrated in Vir. Im.

→ Jaina Temples of Pre-V. Period - among Hills.

• Temp. Building even during - Cholas, Chalukya, Pallava
& Hoyasala

→ Deity often identified with King

→ Temp. also centre of learning.

→ others, used 4. Deities' Mrg. Clbrtm. & others.
meant 4. Deities. 2. Swing In.

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→ Special Images distinct from those kept small
central shrine were used on these occ.

• Vitthala T. - V. = princpl Deity (Vishnu's form)

→ grvly Wshpd in Mah.

→ Intro. of Deity's Wshp: showd. Ways in which
V. Rts drew on diffr. Traditns. 2. create
Imperial Cltre.

→ svl Halls & shrine desigd as Chariot.

→ Chariot streets - that extndd from Impl. Entr.
in straight line. (Chrctrc featr. of Impl. Cmplt)

→ these streets paved with stone slabs &
lined with pillared pavilions in which Mrchts
setup shops.

* Nayakas - ctivd & elbrtd fortifictm Traditn,
Impl Bldng, "Copurams" (in most spclr)

+ This - Asaf Khan - orignd. from Asaf. legendary minister of Prophet King Sulaiman (Soloman).

- Mirza Raj - 2. Jai 1. & Jawant 1. by A.
- Sawai (brv & intlg) - 2. Jai 1. • Raja - 2. Chhatrasal Bundel who then est. his cpl at Orchha.
- Mir K. paid ₹11. 2. A. 2. get letter alif (i.e. A) b. 4. his name.

+ Gift • Sarapa (head to foot) - crust - Tunic, Turban & sath (patka) • Lotus Blossom set with Jewels (rare).

Imperial Officials - • Corps of Officers referd as Nobility (by history) - describd as bouquet of Flora (Guldarat) held togher by lylty 2. Empire.

- Turanis & Iranians Nobles - sm. princ with H. other cm lty. But print in A. Imperial Srvc. from earliest phase of carving pd. dominion.

- Rajputs & Shaikhzadas (Indian Milms) joined from 1560. Raja Bharmal Kachhwaha (1st) of Amber joined to who daughter.
- Edict Hindu Caste also joined - ex. Raja Todar Mal (Khatri) - Jinn. M.

- Iranis got high offices under J. as Mur Jahan was potally infntial.

Nobles partcptd in Miltry Cmpgn & srvd as Imperial Officers in Provinces.

- Smor. writing 2. join imperial srvc printd Tajwiz by a Nobleman 2. Empire remnding applicant b. srvd as Mnsbr.

Parsons: ag. 30% ↑ Rev. D. 3d/20/28 Lahore Station: L.L.R. Uied

1929 (Dec) A.C. 8 (Lahore) ① J.N. = Presnt ② "Purna Swaraj" ¹⁹³⁰ Resoln Adptd.

26/1/30 - "Indp. Day" obsvd - Nat. flag hoisted (diff. places). Patriotic song

→ G - "dclrtion of In. b. made by whole vlges, w. cities, meetings held at identical minutes." M. b. adtzd in brilliant way, by beating of drums; C. b. rtm bgn with hoisting f.; Rest of day = constructive work Spring / Untchbls' Svc / H-M Remun / Prshbn Wk / Altghr - Prtpnts take pldge ("It was") Inalienable Right of Indian ppl., as of any oth. ppl, & have prdm. & enjoy frts of their toil. "If any gov. oppresses a ppl of these R. & oppresses them ppl. have prtm. R. & Alter/Abolish it."

Dandi: 2. b. k. S.I. (Gave Monopoly in Salt's Mnfctr & Sale 2 Gov.)

• G (by lighting Moply) hoped 2. mblize Wider Descent ag. B.

• Salt Tax 1882 - 31/1/1930 - Letter 2. Irwin (11/3/30) 11/3 last date.

• Indians understood Imp (but Irwin X.) 2/3 C. hold of Salt M.

• 12/3 with 78 Volunteers from Sabarmati (Ahm) 240 miles / 24 days

• I.N. - C. Raja. • Malabar - K. Kalappa. • K.A.G.K. - "Khudai Khidm" ^{Army is above, State is below, Wkly = strikes} ary (Srvts of god) (Society). Partz breached forest.

• 60k arund. At Waira G: "if u. r. out 4 Swraj u. must sv.

untch. U won't get S merely by Repeal of 8 Taxes / oth T. 4.

• U. must make Amnds 4. Wngs which u. did 2. unt. 4. S.

H. M. P. & S. will by 2. unt

* 4/4 - J.N. Arund at Cheki R. Wg (preiding 2. C. Fuar. 2. atnd Youth Leag) ^{Meeting}

Time (Amren Namgzi) - "Sank 2. Ground" at end of 2nd day's walk

scored at G. looks "spindly frame" & was sceptical of

"Emaciated saint wld b. physly abte 2. go mch filth"

By Week Time chngd its opinion: B. Rules = "Deprly Anxious"

(as S. March. a third spst); G. (they saluted) as "saint"

& "Statesman" who wld: "Christian Acts as a weapon ag. Men with Christn Blls."