Sources of Law and the Australian Legal System

Introduction: "What is Law"

- Social order control & direction
- Justice
 - Achieving fairness
- Dispute Settlement
- Economics
- Process limiting power
- Truth or Politics?
 - o Point of contention
 - o Political instrument based on society of time

Sources in Anglo-Australian Tradition

Common Law

- One of many legal system
 - o Alternative to
 - Traditional
 - Customary
 - Religious
 - 'the sword' power & might
- Originates from Norman England
 - o Amalgamation of common people & Cura Regis
 - Displayed in language Latin & French
- Precedent
- Procedure & Writs Judges & Lawyers
 - o E.g. 'Habeas corpus'
 - Ancient writ to bring the individual with the body to legal jurisdiction
- Procedural law → substantive law
- Protection of property & bodily integrity

Equity

- Created to address failings of common law
- In need for fairness & equity
- Lord Chancellor → Courts of Chancery
- Maxims of equity
 - o E.g clean hands
- Introduced English
 - Latin & French no longer language of people
 - Accessible equity
- Dual Legal System Common Law & Equity
 - o Competition & Communication

Statute - Legislation

- King's power to make laws
 - o Limited by Magna Carta 1215
 - o Civil unrest to reverse the power of kings as beneath that of the Parliament
- King-In-Parliament symbol of the Mace
- Growth of economic power/middle class
- English Civil War

Australian + English Legal History

Colonial Australia

- Status of colonial laws depended on whether land was
 - Conquered
 - o Prior inhabitants acquiesced
 - Settle colony (unoccupied)
- NSW Courts Act 1787 (Imp)
 - o Enabling est. of criminal + civil jurisdictions
 - o Est. Supreme Court
 - Trial by jury allowed in certain cases
 - o Legislative Council est.
 - 5-7 people appointed by Crown
- Letters Patent (First Charter of Justice) 1787
 - o Est. 2 courts Civil + Criminal
 - o Conflicts between Governor + Judge-Advocate
 - E.g. Ellis Bent (Barrister) vs Laclan Macquarie (Military)
- The Australian Courts Act 1828 (Imp)
 - o Bestowed limited self govt. on colony
 - Declared law of England applied to NSW as at 24 July 1828
- NSW Government Act 1855 (NSW)
 - o Est. constitution for NSW
 - o Parliament:
 - Legislative Assembly Lower House
 - Legislative Council
 - Governor General Queen's Representative
- Colonial Laws Validity 1865 (Imp)
 - o Power given to colonial parliaments to make own constitutions
 - Power given to colonial parliaments to override British statutes except those applying by "paramount force"
 - Where British Act expressly applied to a colony
 - Where it was a necessary implication that the British Act apply to a colony
- Commonwealth of Australia Constitution Act 1900 (UK)
 - o In force on 1 Jan 1901 opening of parliament 9 May 191
 - o Created federal Commonwealth of Australia
 - Const. provides basis for full sovereign independence + embodies power-sharing between Cth. + states
- Statute of Westminster 1931 (UK)
 - o Balfour Declaration 1926
 - o British Parliament declared it would no longer make laws for a dominion
 - Did not include States
 - Meant <u>Colonial Laws Validity Act</u> still applied to States
- Statute of Westminster Adoption Act 1942 (Cth)
 - o Cth. Could amend/repeal a British law whether or not law applied by paramount force
 - o Colonial Laws Validity Act did not apply to Cth
 - Means states are still subject to UK contron
 - o Cth could pass extra-territorial legislation

Australia Act 1986

- o Passed in UK + Australia
- o Repeals Colonial Laws Validity Act in entirety
 - UK renounced any rights to legislate for Aust. + any parts of it
- o Gives extra-territorial effect to statute laws

Commonwealth of Australia

Constitution

- Provides basic rules of Aus. Govt.
- Any action (incl. legislative action) is invalid if contrary to Const.

Separation of Powers

- Constitution Chapters I, II, III contain 3 bodies of authority re. law
- Legislative
 - o Law makers
 - o Parliaments
- Executive
 - Law enforcers
 - o Bodies that administer law
 - Defence forces, govt. dept., statutory authorities
- Judiciary
 - Law interpreters
 - Apply laws
 - o Courts
- In Aust., Legislative + Executive are not completely separated
 - o Members of executive (govt.) are also part of Legislative (parliament)
- The separation serves as a 'check and balance' to keep powers in line

Responsible Govt.

- As still colony of England, Aust. is a constitutional monarchy
- Representative of Queen resides over Aust.
 - o Governor-General
- Acts in accordance of advice of Cth. Ministers
 - Ministers are members of + responsible to the Parliament
- Holds 'Reserve Powers'
 - Where Governor-General does not need to act in accordance to Ministers' advice
 - Appoint a Prime Minister
 - Dismiss a Prime Minister
 - E.g. 1975: Dismissal of PM Whitlam

Representative Govt.

- Govt. are representatives chosen by people
- Const. requires regular elections + for members of Parliament to be directly chosen by people

Cth Parliament

- Consists of the Queen + House of Representatives + Senate
- Makes up legislature
- Senate Upper House
 - o people of 6 states have same number of senators
 - regardless of state's population
 - o govt. (political party in power) do not hold maj. seats in Senate often
 - o have same power to block bills as House of Rep.

- House of Rep. Lower House
 - o no. of seats for each state depends on state's population
 - o Each state is at least guar 5 seats
- Bills must pass through House of Rep + Senate → given Governor-General's assent
 - Whilst in House of Rep., the govt. usually wins in blocking/passing bills as they have more seats, it is equal in the Senate
 - Relies on the votes of other parties (e.g. Independents)

Division of Power

- Const. lays out different areas of which Federal + State Parliaments can govern
- Exclusive Federal
 - o Defence
 - o Trade
 - o International matters
 - o Family
- Residual State
 - Education
 - o Health
 - o Transport
 - o Crime
- Concurrent Federal + State
 - o Federal govt. prevails when laws conflict w/ state

Western Legal System

Autonomy of Law

- Conceptually distinct from customs, morality, religion, politics
- Distinction between legal institutions vs other institutions
- Distinction between legal rules vs rules
- Law is not free from external influences
 - o Context of law may even be shaped/dictated by external social forces
- However social forces + norms have to be reconstructed within legal system + accepted as law
 - E.g. theft is not illegal because it is art of the Bible's 10 commandments but have rather been reproduced + gone through the process to be stipulated in legal instruments
- Evidence of law's autonomy
 - o Own profession
 - o University discipline
 - o Professional literature
 - o Technical language
 - o Peculiar etiquette
- Allows for checks to power
 - o In some older traditions, monarchy was considered law
 - Society was made to follow decrees of kings w/out 'legal' standing
- Other traditions:
 - o Sharia Law
 - o Aboriginal Customary Law
 - Traditions are laws
 - Upheld by community + enforced by elders rather than a distinct profession

Centrality of Law

- Means of social ordering
 - Pervades every aspect of society + primary means of control
 - o E.g. business, family, education, welfare etc
- contains educative value
 - o relays messages to society re. rights + wrongs
 - e.g. domestic violence
- other traditions:
 - Religious influences on social ordering
 - E.g. Islamic countries
 - Tradition + customs in Eastern countries
 - E.g. China's pursuit of 'Li"
 - Ethics, taboos, ceremonies, customs etc. of community
 - Held in higher esteem than 'Fa' rules prescribed by earthly ruler
 - E.g. Japan
 - Greater respect for honour + good faith in relations as law

Moral Authority of Law

- Holds high level of respect for law itself
 - Law as separate from law makers who may demand respect
- · Not only obeyed but believed in
 - o Stems from representative govt.
 - Laws are representative of public values
 - o Relies on society's values
- Others?
 - o Areas where law is repressive + instils fear
 - Areas where people feel alienated + disconnected from society

Comparisons to Other Legal Traditions

- Sharia
 - Source of Law
 - God + Religious Teachings
 - Qu'ran + Hadiths
 - Still have respect for legal authority
 - Role of Lawyers/Judges
 - Legal Profession non existent
 - Contrast to Western autonomy of law = legal profession is distinct
 - Religious scholars interpret + apply law
 - Lay religion anyone can become interpreters
 - Dispute resolution
 - Punitive
 - Follow the traditional + customary forms of punishment
 - But again open to interpretation
 - Contrasts to Western rule of law wanting consistency
- Customary Law Case Study: South Sudan
 - o Source of Law
 - Social norms
 - Tradition + Culture
 - Role of Lawyers
 - Local leaders + chiefs
 - More inquisitorial
 - o Dispute resolution
 - Mediation → Maintaining social norms peace + order
 - o Written law?
 - Oral tradition
 - Still in their Const.
- Civil Law still a form of Western Legal Tradition
 - Ultimate source of authority
 - Codified law
 - Role of lawyers/judges
 - Follow inquisitorial as opposed to adversarial
 - Smaller significance of precedence + stare decisis
 - Decisions made binding on other lower courts
 - Judges must go through Judicial Association
 - Lawyers have diminished role
 - Serve as advisory rather than shaping + arguing the case
 - o Written law?

Heavily codified

Rule of Law

Principles:

- All people should be ruled by law + obey it
- Law should be such that people should be able to be guided by it
 - o Explicable
 - o Available
 - o Clear
- Based on customary law
 - o Precedent + Equity
 - Consistency + equality
- J.Raz,"The Rule of Law and its Virtue" (1977) 93 Law Quarterly Review 195, 198.
- A.V Dicey
 - · Society should be governed by law not discretionary power
 - Govts. can only act within their legal authority

Legality

- Law must be followed
- · All must act within powers conferred upon them

Certainty

- Law should be certain + predictable
 - Ensures equality + consistency + neutral
 - Not dictated by bias + discretion
- How predictable is it practice however?

Consistency

Fundamental to equal treatment of all in dealings of law

Accountability

- Rule of law provides published standard to which legality of action can be measured
 - Govt. action + discretion subject to public scrutiny

Efficiency

- Rules clarify laws which will be applied to people
- Neutral + non-affective approach to legal decisions
 - Decision-maker alleviated pressure of constant reconsideration through consistency

Due Process + Access to Justice

- Core elements concerning equality
- 'Natural Justice'/'Procedural Fairness'
 - Interrelated to legality
- Decision-maker must be unbiased independent + impartial
 - Not pressured from external forces + uninterested in outcome
- Purpose to judge individuals based on existing legal standards
 - Ensures consistency